

PUBLIC NOTICE

Federal Communications Commission
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Prepared by the Office of the Secretary

***Ex Parte Presentations and Post-Reply Comment Period Filing
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Tuesday, May 23, 2017

Presented by: LPTV Spectrum Rights Coalition LLC

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|----------------------------|---|---|
| 12-268 | General (Multiple Bureaus) | no | https://www.fcc.gov/ecfs/filing/10523782012411/document/10523782012411e403 |

Presented by: NENA: The 9-1-1 Association

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|--|---|---|
| 07-114 | Public Safety & Homeland Security Bureau | no | https://www.fcc.gov/ecfs/filing/10523755908440/document/105237559084404fdd |

Presented by: NTCA-The Rural Broadband Association

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|--|---|---|
| 10-90 | Office of Chairman Ajit Pai Wireline Competition Bureau | no | https://www.fcc.gov/ecfs/filing/105230727709570/document/105230727709570d0b6 |

Presented by: Robert Bosch LLC

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|---|---|---|
| 15-26 | Office of Chairman Ajit Pai Office of Engineering & Technology | no | https://www.fcc.gov/ecfs/filing/10523127655464/document/10523127655464c5ce |

Presented by: USTelecom

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|-----------------------------|---|---|
| 10-90 | Wireline Competition Bureau | no | https://www.fcc.gov/ecfs/filing/105231411523589/document/1052314115235896dcf |

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